

## Message Text

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15

ACTION CU-03

INFO OCT-01 EUR-12 ISO-00 /016 W  
----- 055985

R 211545Z MAR 75  
FM AMEMBASSY WARSAW  
TO SECSTATE WASHDC 3951  
USIA WASHDC

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DEPT FOR CU/EE  
USIA FOR IEE, ICS

E.O. 11652: N/A  
TAGS: SCUL, PL  
SUBJECT: SYMPOSIUM ON THE AMERICAN REVOLUTION BICENTENNIAL

REF: A) STATE 56725- B) WARSAW 0285

1. THE EMBASSY HAS REQUESTED FUNDING FOR THIS PROJECT, BOTH IN PARA 4 OF REFTTEL B AND IN THE PLANNING SECTION OF THE FY-75 CP. THE EMBASSY WOULD PREFER THAT THIS PROJECT BE APPROVED AS ONE OF OUR FY-76 BICENTENNIAL PARTNERSHIP PROJECTS. FUNDING IS NEEDED FOR THE INTERNATIONAL TRAVEL EXPENSES OF THE AMERICAN AND POSSIBLE THIRD COUNTRY PARTICIPANTS. THE POLISH ACADEMY OF SCIENCE WILL FUND THE LOCAL EXPENSES OF THE PARTICIPANTS. FUNDING WILL ALSO BE REQUIRED TO ASSIST IN THE PUBLICATION OF REPORTS AND PAPERS DELIVERED AT THE SYMPOSIUM.

2. THE EMBASSY SUGGESTS THAT ADDITIONAL, HIGH-LEVEL PARTICIPANTS BE APPROACHED FOR PARTICIPATION IN THIS SYMPOSIUM. THIS MATTER WAS DISCUSSED AT SOME LENGTH WITH CU/EE OFFICER PRYCE. THE EMBASSY WOULD SUGGEST THAT THE AMERICAN HISTORICAL ASSOCIATION, THE AMERICAN COUNCIL OF LEARNED SOCIETIES, THE POLISH-AMERICAN HISTORICAL ASSOCIATION, AND THE SMITHSONIAN INSTITUTION BE CONTACTED FOR ASSISTANCE IN RECOMMEND-

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ING ADDITIONAL APPROPRIATE AMERICAN SCHOLARS WHO MIGHT

BE INTERESTED IN PARTICIPATING IN THE SYMPOSIUM.  
THE PARTICIPATION OF ADDITIONAL SCHOLARS WOULD BE  
COORDINATED WITH PROFESSOR MORRIS.

3. THE EMBASSY ATTACHES ESPECIALLY HIGH PRIORITY TO  
ACTIVITIES OF THIS KIND DURING FY-76 AND FY-77, AND  
REQUESTS THAT THE DEPARTMENT AND THE AGENCY COORDINATE  
PLANNING FOR THE FUNDING NEEDED FOR THE IMPLEMENTATION  
OF THIS PROJECT. ADVISE ASAP.  
DAVIS

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 21 MAR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** SmithRJ  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Review Authority:** SmithRJ  
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**Review Date:** 09 JUN 2003  
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**TAGS:** SCUL, OEXC, PL  
**To:** STATE USIA  
**Type:** TE  
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